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## FACSIMILE TRANSMISSION

Total # of Pages 17 (including this page)

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Examiner Trong Nhan P. Nguyen United States Patent and Trademark Office	703 605-4299	703 872-9306

From :	Alistair K. Chan
Email Address :	achan@foley.com
Sender's Direct Dial :	414.297.5730
Date :	November 15, 2004
Client/Matter No :	Atty. Dkt. No. 025782-0112 f/k/a 35451/108
User ID No :	2033

## MESSAGE:

This is regarding Application No. 09/839,066

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Atty. Dkt. No. 025782-0112 f/k/a 35451/108 (Palm 3569.Palm)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Maurya et al.

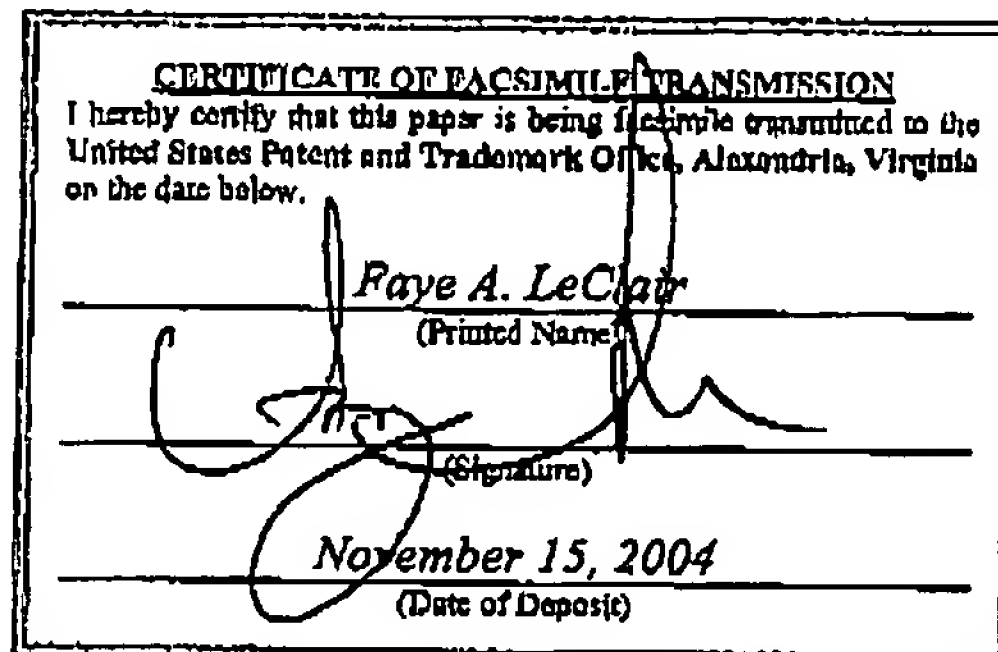
Title: CONTENT ACCESS FROM A  
COMMUNICATIONS NETWORK  
USING A HANDHELD  
COMPUTER SYSTEM AND  
METHOD

Appl. No.: 09/839,066

Filing Date: 4/20/2001

Examiner: Trong Nhan P. Nguyen

Art Unit: 2152



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**AMENDMENT TRANSMITTAL**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- ☐ Assertion of Small Entity status is enclosed.
- ☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	51	-	51	=	0	x	\$18.00	=	\$0.00

Atty. Dkt. No. 025782-0112 f/k/a 35451/108 (Palm 3569.Palm)

Independent Claims:	7	-	7	=	0	x	\$88.00	=	\$0.00
First presentation of any Multiple Dependent Claims:									
						+	\$300.00	=	\$0.00
CLAIMS FEE TOTAL									\$0.00

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$430.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$980.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,530.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,080.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☐ Please charge Deposit Account No. 06-1447 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- ☐ A check in the amount of \$0.00 is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such

Atty. Dkt. No. 025782-0112 f/k/a 35451/108 (Palm 3569.Palm)

extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to  
Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address  
indicated below.

Respectfully submitted,

Date November 15, 2004

By Alistair K. Chan

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Customer Number: 26371  
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Atty. Dkt. No. 025782-0112 f/k/a 35451/108 (Palm 3569.Palm)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Maurya et al.

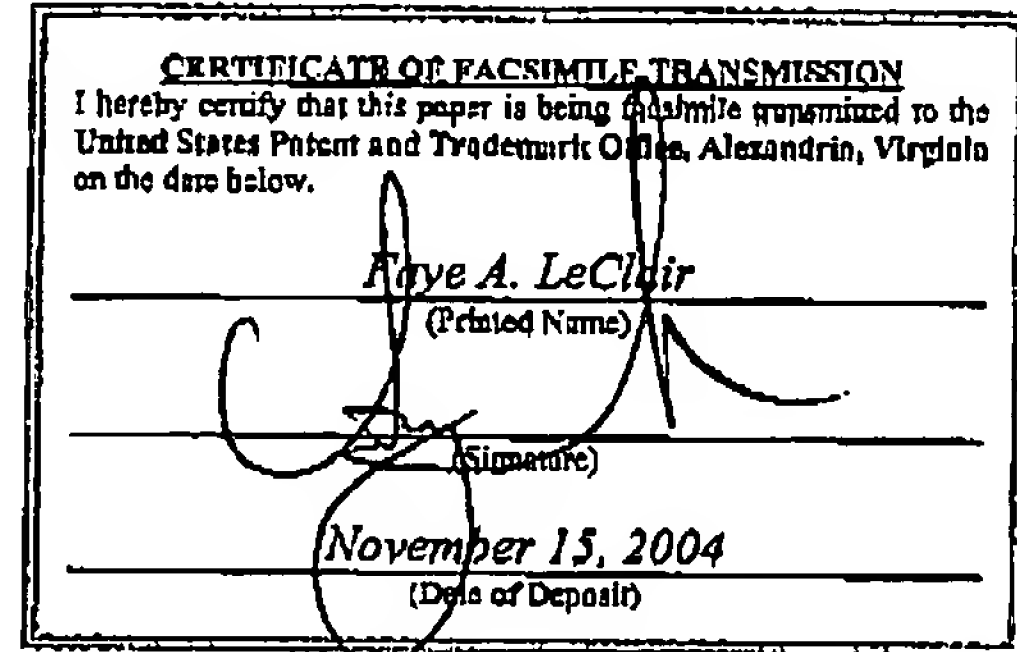
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COMMUNICATIONS NETWORK  
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Appl. No.: 09/839,066

Filing Date: 4/20/2001

Examiner: Trong Nhan P. Nguyen

Art Unit: 2152

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

**Mail Stop AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This communication is responsive to the Non-Final Office Action dated August 16, 2004, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 10 of this document.

Please amend the application as follows: